#### IN THE UNITED STATES BANKRUPTCY COURT FOR THE NORTHERN DISTRICT OF TEXAS DALLAS DIVISION

	§	
In re:	§	CASE NO. 14-32821-sgj11
	§	
SEARS METHODIST RETIREMENT	§	CHAPTER 11
SYSTEM, INC., et al. <sup>1</sup>	§	
	§	
Debtors.	§	Jointly Administered
	§	-

#### **AFFIDAVIT OF SERVICE**

STATE OF ILLINOIS	)
	) s
COUNTY OF COOK	)

I, Ryan S. Nadick, being duly sworn, depose and state:

- 1. I am an Assistant Director with GCG, Inc., the notice, claims and solicitation agent for the debtors and debtors-in-possession (collectively, the "Debtors") in the above-captioned proceeding. Our business address is 190 South LaSalle Street, Suite 1925, Chicago, Illinois 60603.
- 2. On January 15, 2015, at the direction of DLA Piper LLP ("DLA Piper"), counsel to the Debtors, I caused true and correct copies of the following documents to be served by e-mail on the parties identified on Exhibit A annexed hereto (Master Service List and Notice of Appearance Parties, the Office of the United States Trustee, Counsel to the Committee, the

<sup>&</sup>lt;sup>1</sup> The debtors in these chapter 11 cases, along with the last four (4) digits of their taxpayer identification numbers, are: Sears Methodist Retirement System, Inc. (6330), Canyons Senior Living, L.P. (8545), Odessa Methodist Housing, Inc. (9569), Sears Brazos Retirement Corporation (8053), Sears Caprock Retirement Corporation (9581), Sears Methodist Centers, Inc. (4917), Sears Methodist Foundation (2545), Sears Panhandle Retirement Corporation (3233), Sears Permian Retirement Corporation (7608), Sears Plains Retirement Corporation (8233), Sears Tyler Methodist Retirement Corporation (0571) and Senior Dimensions, Inc. (4016). The mailing address of each of the debtors, solely for purposes of notices and communications, is 2100 Ross Avenue 21st Floor, c/o Paul Rundell, Dallas, Texas 75201.

Debtors' Top Thirty (30) Largest Unsecured Creditors on a Consolidated Basis, Counsel to the Plan Debtors' Secured Lenders and Bond Trustees, the SEC and Additional Notice Parties):

- Supplement to Plan Debtors' Motion for Entry of an Order (I) Approving Disclosure Statement, (II) Establishing Procedures for the Solicitation and Tabulation of Votes to Accept or Reject the Plan Debtors' Chapter 11 Plan, (III) Scheduling a Confirmation Hearing, and (IV) Approving Related Notice Procedures [Docket No. 684];
- Notice of Filing Clean and Redlined Versions of the Plan Debtors' Amended Joint Plan of Reorganization Pursuant to Chapter 11 of the Bankruptcy Code [Docket No. 685];
- Notice of Filing Clean and Redlined Versions of the Amended Disclosure Statement for Plan Debtors' Amended Joint Plan of Reorganization Pursuant to Chapter 11 of the Bankruptcy Code [Docket No. 686]; and
- Amended Notice of Agenda of Matters Scheduled for Hearing on January 16, 2015 at 9:30 a.m. (CST) ("Amended Hearing Agenda") [Docket No. 687].
- 3. On January 16, 2015, also at the direction of DLA Piper, I caused a true and correct copy of the **Amended Hearing Agenda** to be served by e-mail on the parties identified on Exhibit B annexed hereto (Additional Notice Parties with e-mail addresses), and by facsimile on the parties identified on Exhibit C annexed hereto (Additional Notice Parties with facsimile numbers).

Ryan S. Nadick

Sworn to before me this 16th day of January, 2015

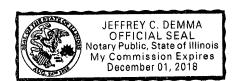
Jeffrey C. Demma

Notary Public, State of Illinois

No. 10074942

Qualified in Will County

Commission Expires: December 1, 2018



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### Case 14-32821-sgj11 Doc 688 Filed 01/16/15 Entered 01/16/15 17:20:45 Page 13 of 15

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